

**ExxonMobil**  
**Refining & Supply Company**  
Global Remediation  
4096 Piedmont Avenue #194  
Oakland, California 94611  
510.547.8196  
510.547.8706 Fax  
jennifer.c.sedlachek@exxonmobil.com

Jennifer C. Sedlachek  
Project Manager

**ExxonMobil**  
*Refining & Supply*

December 21, 2005

Mr. Jim Tischler  
California Regional Water Quality Control Board  
North Coast Region  
5550 Skylane Boulevard, Suite A  
Santa Rosa, California 95403

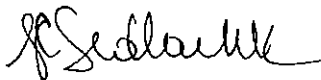
**RE: Former Exxon RAS #7-0276/1400 Farmers Lane, Santa Rosa, California.**

Dear Mr. Tischler:

Attached for your review and comment is a copy of the letter report entitled *Soil Disposal Documentation*, dated December 21, 2005, for the above-referenced site. The report was prepared by Environmental Resolutions, Inc. (ERI) of Petaluma, California, and details soil disposal activities for the subject site.

If you have any questions or comments, please contact me at 510.547.8196.

Sincerely,

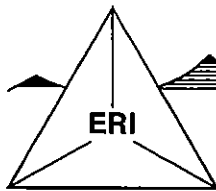


Jennifer C. Sedlachek  
Project Manager

Attachment: ERI's Soil Disposal Documentation, dated December 21, 2005.

cc: w/ attachment  
Mr. Joseph A. Aldridge, Valero Energy Corporation

w/o attachment  
Ms. Paula Sime, Environmental Resolutions, Inc.



**ENVIRONMENTAL RESOLUTIONS, INC.**

December 21, 2005  
ERI 203403.L16

Ms. Jennifer C. Sedlachek  
ExxonMobil Refining & Supply - Global Remediation  
4096 Piedmont Avenue, #194  
Oakland, California 94611

**SUBJECT** Soil Disposal Documentation  
Former Exxon Service Station 7-0276  
1400 Farmers Lane, Santa Rosa, California

Ms. Sedlachek:

At the request of Exxon Mobil Corporation (Exxon Mobil), Environmental Resolutions, Inc. (ERI) is submitting this letter documenting the disposal of soil generated during the advancement of soil borings at the subject site. Field activities were performed on August 19, 2005, as described in ERI's *Shallow Soil and Groundwater Investigation*, dated October 17, 2005.

On October 8, 2005, Dillard Trucking Company of Byron, California, under direct contract to Exxon Mobil, transported one 55-gallon steel drum of soil generated during soil boring activities to Republic Services Vasco Road in Livermore, California, for disposal. Soil disposal documentation is attached.

Please call Ms. Paula M. Sime, ERI's project manager at (707) 766-2000 if you have any questions or comments.

Sincerely,  
Environmental Resolutions, Inc.

*Jennifer C. Sedlachek*

Jennifer C. Sedlachek  
Senior Staff Scientist

Geoffrey V. Waterhouse  
P.G. 5019  
C.H.G. 334  
C.E.G. 1561



Attachment: Soil Disposal Documentation

cc: Mr. Jim Tischler, California Regional Water Quality Control Board, North Coast Region  
Mr. Joseph Aldridge, Valero Energy Corporation

**ATTACHMENT**

**SOIL DISPOSAL DOCUMENTATION**

**REPUBLIC SERVICES VASCO ROAD, LLC**

4001 N. Vasco Road; Livermore, California 94551 • (925) 447-0491

**360167**

TICKET: 696747  
CUSTOMER: DILL / GILLARD ENVIRONMENTAL  
TRUCK: 17  
ACCT#: 5007814  
PROFILE #: 1007356

DATE: 10/08/2005

TIME: 09:24 -- 09:24

GENERATOR: 1007356 / EXXON MOBIL OIL CORP.  
ORIGIN: 100 / BYRON  
LICENSE:  
COMMENT:

GROSS: 0 LBS Manual  
TARE: 0 LBS  
NET: 0 LBS

WASTE:	QUANTITY	UNIT	RATE	AMOUNT
SOLID / SOIL GRUMS	1.00	U		

Tax

I certify that I have not disposed  
of any liquid or hazardous waste.

OCT 10 2005

Total:

Raymond Yulo

Weighmaster:

DRIVER

RECYCLING

WARNING: Transporting any unauthorized  
hazardous waste to this facility for disposal is  
prohibited by law. Persons violating this prohibition  
are subject to civil and criminal prosecution.  
All children must remain in vehicles.  
Absolutely no salvaging allowed.

**WEIGHMASTER CERTIFICATE**

THIS IS TO CERTIFY that the following described commodity  
was weighed, measured, or counted by a weighmaster, whose  
signature is on this certificate, who is a recognized authority of  
accuracy, as prescribed by Chapter 7, (commencing with  
Section 12700) of Division 5 of the California Business and  
Professions Code, administered by the Division of Measurement  
Standards of the California Department of Food & Agriculture.